

Mandatory disclosure Format

(The following information shall be displayed by the Institution concerned on its own website for the Information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

1. Details of the institution:

- 1.1 Name of the Institution: -** MAA VINDHYAVASHINI COLLEGE OF EDUCATION
- 1.2 Date of Establishment: -** 31.10.2009
- 1.3 Complete postal address:**
VILLAGE: - KARAMTAND PLOT NO. - 404
P.O.:- SURYAPURA, **Block: -** PADMA
Tehsil/Taluka: - PADMA, **Town/City: -** HAZARIBAG
District: - HAZARIBAG, **State: -** JHARKHAND, **Pin: -** 825301
- 1.4 Phone (with STD code):-** 06546-238215, 16
- 1.5 Fax: -** 06546-224959
- 1.6 E-mail:-** mvewt@rediffmail.com/mvcehazaribag@gmail.com
- 1.7 Website Address: -** www.mvcedu.org
- 1.8 Nearest Railway Station: -** Koderma
- 1.9 Nearest Town: -** HAZARIBAG
- 1.10 Type of Institution (Boys/Girls/Co-Education):-** CO. EDUCATION
- 1.11 Status of Institution (Minority/Non-Minority):-** NON-MINORITY

2. Management:

- 2.1 Government owned: -** "NO"
- 2.2 Govt. aided:-** "NO"
- 2.3 Self-financed:-** "YES"
- 2.4 University Department: -** "NO"

3. Details of the course applied for:

- 3.1 Level of the Course: -** Master Degree (M.Ed.), Bachelor Degree (B.Ed. Secondary) & Diploma (D.El.Ed.) (+2 Level)
- 3.2 Name of the Teacher Education Course: -** B.Ed. (Bachelor of Education), M.Ed. (Master of Education) & D.El.Ed.(Diploma in Elementary Education)
- 3.3 Duration of the Course: -** TWO YEAR
- 3.3 Whether to be conducted in**

- Face to face or distance mode: -** FACE TO FACE Regular
B.Ed./100, M.Ed./50 &
D.El.Ed./100
- 3.4 Proposed Intake: -**
- 3.5 Academic Session from which the Course will be Conducted: -** B.Ed. - 2012-13 (100)
M.Ed. – 2017-19 (50)
D.El.Ed. – 2016-18 (100)
- 3.5 Details of the Affiliation Body:-**
- Name: -** VINOBA BHAVE UNIVERSITY, HAZARIBAG (JHARKHAND)
M.Ed. & B.Ed.
- Address/Tel/Fax No.:-** SINDUR, POST+DISTT. - HAZARIBAG
JHARKHAND-825301
Telephone No.- 06546-294003
- Name: -** JHARKHAND ACADEMIC COUNCIL, RANCHI (RANCHI)
Address/Tel/Fax No.:- RANCHI GYANDEEP CAMPUS, TATA ROAD,
NAMKUM, RANCHI – 834010
Telephone No. – 651-2261999

4. Land:

Whether copy of the Affidavit in the prescribed

✓ Yes	No
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format has been displayed on the website as required under Regulation 8(9) of the NCTE Regulations, 2007

- | | |
|--|----------------------------|
| Land Identification | Plot - 404/Khata No.-01 |
| (Plot/Khasra No.) | |
| 4.1 Lande Area in sq mt. | 4000 sq mt. |
| 4.2 Whether the Title of the land is on Ownership basis | Ownership basis |
| 4.3 Title of the land is on lease as per law | NA |
| 4.4 Duration of the lease | NA |
| 4.5 Land Use Certificate obtained for Educational Institution | Yes (B.Ed./M.Ed./D.El.Ed.) |

5. Manpower (Photographs of Teaching Faculty should be displayed):

5.1 Details of proposed/appointed teaching staff Appointed teaching staff
(Date of birth, Qualification, Professional Qualification, and other relevant information)

Annexure -I - List enclosed in N.C.T.E. format

5.2Details of proposed/appointed non-teaching staff Appointed non-teaching staff

Annexure-II - List enclosed in N.C.T.E. format

6. Building:	Yes	No
6.1 Construction of the building is complete	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.2 Building is yet to be constructed	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.3 Building is fire safety-proof	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.4 Building is disabled friendly	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.5 Common room for boys/girls available	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.6 Date of completion of the Building	18.10.2011	
6.7 Covered Area in sq mt.	6555.85 sq mt.	
6.8 Number of classrooms	

7. Library:	Yes	No
7.1 The Library has separate reference section/ Journals section and reading room	<input checked="" type="checkbox"/> 16	<input type="checkbox"/>
7.2 Number of books in the library	6533	
7.3 Total number of educational Journals/periodicals being subscribed	08	
7.4 Number of encyclopedias available in the library		04
7.5 Number of books available in the reference section of the library	1876	
7.6 Seating capacity of the reading room of the library	

8. Instructional Facilities:

8.1 Details of laboratories available (Pl attach annexure) Yes

Annexure-III - List enclosed

8.2 Arrangement made for practice teaching Yes

8.3 Number and Name of school (s) for practice teaching 10

Annexure-IV - List enclosed

9. Facilities for games & sports:	Yes	No
9.1 Own Playground	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.2 Playground of another institution on sharing basis	<input checked="" type="checkbox"/>	<input type="checkbox"/>

9.3	Gymnasium/Multipurpose hall	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.4	Facilities for gymnasium	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.5	Facilities for athletics	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.6	Facilities for Indoor Games	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.7	Facilities for Outdoor Games	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10.	Other facilities available:	Yes	No
10.1	Canteen facilities available or not	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10.2	Medical facilities available or not	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10.3	Hostel facilities available or not	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.